To: Brown, Jaime[brown.jaime@epa.gov]

From: Carla Morgan

Sent: Tue 9/6/2016 11:17:02 PM

Subject: FW: East Chicago Health Response Team Conference Call 2 PM CT; 3 PM ET; 866-763-

8521, Access code 396905#.

Jaime:

I wanted to make sure you were aware of this.

-Carla

the section that was visit and while the section was well also also

Carla Morgan

City Attorney

City of East Chicago

(219) 391-8291 | (219) 391-8200

(219) 391-7011 Fax

email: CMorgan@EastChicago.com

www.EastChicago.com

From: Reames, Lindsey S [mailto:Lindsey.S.Reames@hud.gov]

Sent: Thursday, September 01, 2016 3:04 PM

To: Johnson, Mark (ATSDR/DCHI/CB); 'alan.shannon@fns.usda.gov'; Arnita Fowlkes; Asbury, Loretta S. (ATSDR/DCHI/OD); Brown, Mary Jean (CDC/ONDIEH/NCEH); Caudill, Motria (ATSDR/DCHI/CB); Carla Morgan; gcbmd82@sbcglobal.net; Horvatin, Shanna; 'jamking@isdh.in.gov'; 'lchristenson@isdh.in.gov'; 'lchristenson@isdh.

'master.edward@epa.gov'; Meade, Magan L; Michael Ross; 'mmettler@isdh.in.gov';

'moore.tammy@epa.gov'; 'patricia.solis@fns.usda.gov'; Diegelman, Paul; 'sbucha3@uic.edu';

Skowronski, Stephen (CDC/ONDIEH/NCEH); Suero, Maryann; 'tcauley@echa-in.org';

'pmcnulty@ecps.org'; 'mitchell.james@epa.gov'

Cc: Buhner, Rebecca B; Cozad, Sara; English, Tim - FNS; Moore, Kevin B

Subject: RE: East Chicago Health Response Team Conference Call 2 PM CT; 3 PM ET; 866-763-8521, Access code 396905#.

Good afternoon all,

I just spent the last 4-5 minutes giving you a description of the ECHA event planned for next Wednesday at the West Calumet Complex before I realized I must have disconnected the call instead of taken the call off of mute. We literally made the decision to host this event late last night so we are just now in the process of reaching out to our partners and inviting participation. Below is some additional information and we welcome all of you as partners to participate.

Next Wednesday from 4-7, the East Chicago Housing Authority will be hosting a West Calumet Housing Complex Outreach and Family Fun Event at the Community Center on site where we will provide some additional briefing/informational sessions specifically related to relocation, including the benefits being provided. There will be lots of family fun activities outdoors and informational tables in the community center. HealthLinc is planning to bring the mobile blood testing unit and other important health information. We anticipate the informational tables will be set up in a manner similar to the EPA Open House this week. There will also be a cookout!

If your organization is interested in having an information table for this event, please let me know by Tuesday afternoon if possible. If you have questions, feel free to give me a call at the mobile number below. Thanks—and we look forward to seeing you on Wednesday.

Lindsey S. Reames

Deputy to the Deputy Assistant Secretary

U. S. Department of Housing and Urban Development

Office of Field Operations, Public and Indian Housing

HUD Mobile: (202) 422-8503



----Original Appointment----

From: Johnson, Mark (ATSDR/DCHI/CB) [mailto:mkj5@cdc.gov]

Sent: Wednesday, August 31, 2016 7:01 PM

To: Johnson, Mark (ATSDR/DCHI/CB); 'alan.shannon@fns.usda.gov'; Arnita Fowlkes; Asbury, Loretta S. (ATSDR/DCHI/OD); Brown, Mary Jean (CDC/ONDIEH/NCEH); Caudill, Motria (ATSDR/DCHI/CB); 'cmorgan@eastchicago.com'; gcbmd82@sbcglobal.net; Horvatin, Shanna; 'jamking@isdh.in.gov'; 'lchristenson@isdh.in.gov'; 'master.edward@epa.gov'; Meade, Magan L; Michael Ross; 'mmettler@isdh.in.gov'; 'moore.tammy@epa.gov'; 'patricia.solis@fns.usda.gov'; Diegelman, Paul; 'sbucha3@uic.edu'; Skowronski, Stephen (CDC/ONDIEH/NCEH); Suero, Maryann; 'tcauley@echa-in.org'; 'pmcnulty@ecps.org'; 'mitchell.james@epa.gov'; Reames, Lindsey S

Cc: Buhner, Rebecca B; Cozad, Sara; English, Tim - FNS; Moore, Kevin B **Subject**: East Chicago Health Response Team Conference Call 2 PM CT; 3 PM ET; 866-763-8521, Access code 396905#.

When: Thursday, September 01, 2016 3:00 PM-4:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where:

When: Thursday, September 01, 2016 3:00 PM-4:00 PM. (UTC-05:00) Eastern Time (US & Canada)

~~*~*~*~*~

Sorry for the confusion about the time, which is 2 PM CT / 3 PM ET

It may have been confusing, but last week we integrated our **Health Response Team** call into the newly developed **Multi-Agency Coordination Team (MACT)**. The MACT is being developed as a communication forum to share summary information across the many local, state, federal agencies and organizations that are involved in the East Chicago response. However, I think that we realized that there are a significant number of health-related issues to discuss that may not be particularly relevant to the non-health agencies involved in the response. Therefore, I have suggested that we continue with our separate weekly health response team calls (as long as they are useful) and then use the MACT as a forum to report-out the outcome of our health discussions to those other agencies. Based on your availability and interest, you can choose whether to participate in either or both.

The next call of the East Chicago Health Response Team is tomorrow, **Sept. 1 at 2 PM CT/ 3 PM ET.** The call-in number is **866-763-8521**, **Access code 396905#**. Here is a proposed agenda:

- 1. Introduction of new participants
- 2. Feedback about Open House on Tuesday
- 3. Mental health services- assessment of resources need, referrals for individual follow-up, resource to EC schools
- 4. Update on blood lead testing in West Calumet; Westside testing; clinic at old Carrie Gosch school

- 5. USDA Food & Nutrition Service program activities
- 6. Plans for outreach to healthcare providers
- 7. EPA interior dust sampling and cleaning of units at WCHC
- 8. Testing of properties outside of WCHC that may be impacted by smelter emissions- lead and arsenic
- 9. Community concerns about lead in water
- 10. Health education to residents/ public meetings
- 11. Ministers Alliance meeting- Sept. 13th
- 12. EPA meeting with Zone 3 residents

Other issues?

Please forward the invitation to others who may be interested in this discussion.

Mark